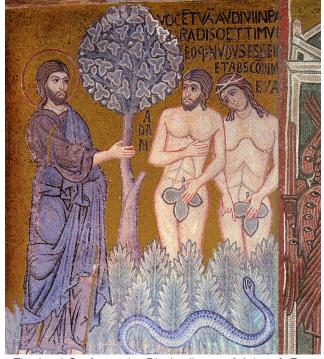
# FAMILY GOSPEL LESSON

Matthew 6:14-21

This lesson on forgiveness comes the day before Clean Monday, the first day of Great Lent. As Christians, we must forgive others and seek their forgiveness. We reaffirm this every time we pray in the Lord's Prayer, "forgive us our trespasses as we forgive those who trespass against us." In His ministry, Jesus makes it clear that God forgives us only if we forgive others. This Gospel passage additionally draws our attention to how we should approach the Lenten period and where our focus should be—on laying up treasures in heaven. On this Sunday, we also commemorate all the saints who excelled in ascetic living (living a spiritually disciplined life). We look to these holy ascetics as examples to inspire us toward fasting, praying, and doing acts of mercy. Today is the last day dairy products are permitted before the fast.



The Lord Confronts the Disobedience of Adam & Eve; "The Expulsion from Paradise", Nave Mosaics from Palatine Chapel, Palermo, Sicily. Mid 12th Century.

# For Consideration

- What happens if we do not forgive people who do us wrong?
- How should we fast? What are ways we can "lay up" for ourselves treasures in heaven?
- What does this Gospel passage mean for our lives?

### TO DO TOGETHER

#### Agape Canister

#### This Sunday has been designated Take some time to talk about As tomorrow is Clean Monday, Orthodox Christian Mission Cen- fasting as a family. Consider havter (OCMC) Sunday. Take some ing family cooking night where only from our family members time to learn about this minis- everyone helps to plan and pretry and ways you can support pare a Lenten meal. it. Consider participating in the er making extra and donating Forgiveness Vespers as a family. Agape Canister program by col- it to a shelter or someone in In addition, ask your priest for lecting spare change during the need. This may by more work prayers from the service to read Lenten period to further mission- for the adults initially, but the ary activities. Visit www.ocmc. fruit will be worth the effort. org for some more information.

#### Fast as a Family

#### Forgiveness Vespers

today we seek forgiveness not and friends but also from our par-Consid- ish family. Make plans to attend at home as a family. After reading these prayers, have each family member ask for forgiveness with a prostration and a kiss of peace.

# **CLOSING PRAYER**

Glory to the Father and the Son and the Holy Spirit. Both now and forever. Amen.

The season of the virtues now has come, and the Judge is at the door. Let us not hold back with darkened face. but let us keep the fast, offering tears, repentance, and almsgiving; and let us cry: our sins are more in number than the sands of the sea; Deliverer of all, forgive each one of us, that we may receive an incorruptible crown.

-from the Vespers of Forgiveness Sunday

# FINAL THOUGHT

There once lived a holy archbishop who was sought out by pilgrims because of his great spiritual insight. As his popularity and the demands on his time grew, he wished to retreat into a life of noetic prayer—ceaseless prayer of the mind and heart. He was granted permission to move back to his native island where he lived more fully a monastic life. One day, a man desperately knocked at the monastery door, he had committed a murder and was trying to flee from the villagers seeking revenge. The man confessed his sins to the holy archbishop, now the abbot of the monastery. As he listened, the abbot realized that the person who the man had murdered was the abbot's own brother. God helped the abbot see into the heart of this man and see how sorry he was. He forgave the man who murdered his brother and read the confessional prayers of absolution. The abbot then helped the man to escape the authorities so that he could live the rest of his life in prayer and repentance at a monastery. This holy abbot is St. Dionysios of Zakynthos. He exemplifies true forgiveness.