## THE ORTHODOX FAMILY IN AMERICA AT HOME AND IN CHURCH:

A STUDY OF THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

#### I. ABOUT YOUR FAMILY'S HOME AND CHURCH LIFE

- 1. Overall, how important is the Orthodox faith in your life?
  - \* 1 Fundamental \* 2 Important, but other things are also important in my life \* 3 Not very important
- 2. It is my faith and the teachings of the Orthodox Church that carry me through most of my life difficulties.
  - \* 1 Strongly agree \* 2 Rather agree \* 3 Not sure \* 4 Rather disagree \* 5 Strongly disagree
- **3.** Various families organize their lives and Church participation in a very different manner. *In the case of your family*, how much attention is given to each of the following?

	For each line, please choose <u>only one</u> answer from the options provided to the right.	Great deal of attention	Some attention	Little attention
3 <i>a</i> .	Going to church every Sunday	* 1	* 2	* 3
3 <i>b</i> .	Participation in social events offered by parish such as dance groups, parish festivals, etc.	* 1	* 2	* 3
3 <i>c</i> .	Participation in religious education programs offered by parish (Sunday school, Bible studies, etc.)	* 1	* 2	* 3
3 <i>d</i> .	Fasting for 40 days during Great Lent	* 1	* 2	* 3
3 <i>e</i> .	Fasting on Wednesdays and Fridays throughout the year	* 1	* 2	* 3
3 <i>f</i> .	Seeking guidance from your parish priest	* 1	* 2	* 3
3 <i>g</i> .	Donating your time, talent, and money to help the parish	* 1	* 2	* 3
3 <i>h</i> .	Praying regularly with family at home	* 1	* 2	* 3
3 <i>i</i> .	Reading Scripture at home	* 1	* 2	* 3
3 <i>j</i> .	Talking with children about Orthodox Faith and Church	* 1	* 2	* 3
3 <i>k</i> .	Regularly participating in the Sacrament of Confession	* 1	* 2	* 3
<i>31.</i>	Preparation for receiving Holy Communion	* 1	* 2	* 3
3 <i>m</i> .	Attending services other than Sunday Divine Liturgy	* 1	* 2	* 3
3 <i>n</i> .	Participating in Christian charity by reaching out to those less fortunate through the parish and/or community	* 1	* 2	* 3

4. *During the past 12 months*, how often did you do each of the following?

F	For each line, please choose <u>only one</u> answer from the options provided to the right.	Never	Once, a few times	About once a month	About once a week	More than once a week
4 <i>a</i> .	Read Scripture together with my children	* 1	* 2	* 3	* 4	* 5
4 <i>b</i> .	Read Christian magazines or books other than the Bible with my children	* 1	* 2	* 3	* 4	* 5
4 <i>c</i> .	Listened to Christian radio broadcasts/podcasts	* 1	* 2	* 3	* 4	* 5
4 <i>d</i> .	Used the Internet to find information about the Orthodox Faith and Church	* 1	* 2	* 3	* 4	* 5
4 <i>e</i> .	Talked with my children about the the Orthodox Faith and Church	* 1	* 2	* 3	* 4	* 5
4 <i>f</i> .	Saw my children pray at home by themselves	* 1	* 2	* 3	* 4	* 5
4 <i>g</i> .	Heard my children asking questions about the Orthodox Faith and Church	* 1	* 2	* 3	* 4	* 5
4 <i>h</i> .	Heard my children talking with others about the Orthodox Faith and Church	<b>*</b> 1	* 2	* 3	* 4	* 5

5. In your household, do you have icons in any of the following places?

Fo	or each line, please choose only one answer from the options provided to the right.	Yes	No
5 <i>a</i> .	In our home, we have an icon center ("iconostasi") with icons, candles, censer, etc.	* 1	* 2
5 <i>b</i> .	In our home, we have icons in our family members' individual bedrooms.	* 1	* 2
5 <i>c</i> .	In our home, we have icons in places other than the bedrooms and home icon center.	* 1	* 2
5 <i>d</i> .	We have mini-icons in our car(s).	<b>*</b> 1	* 2

- **6.** Do you pray together with your family *before meals*? (please choose <u>only one</u> answer below)
  - \* 1 Always, almost always \* 2
- \* 2 Sometimes
  - \* 3 Only at major family events or Church celebrations (Easter, Christmas)
- \* 4 Never
- 7. Besides meal times, do you pray together as a family in your home? (please choose only one answer below)
  - \* 1 Daily, almost daily
- \* 2 Sometimes
- \* 3 Only at major family events or Church celebrations (Easter, Christmas)
- \* 4 Never
- **8.** Does your family have its home blessed *each year* after Epiphany or at another time? \*1 Yes
  - \* 1 Yes \* 2 No
- 9. Does your family make prosforo, Communion bread, to take to church?
  - \* 1 Yes, regularly

\* 2 – On occasion

- \* 3 No
- **10.** Do you celebrate the name days of your immediate family members? \* 1 Mainly, yes \* 2 Mainly, no
- 11. Listed below are potential topics for educational programs. If your parish were to offer workshops on these topics, how much interest would you have in each?

For	each line, please choose <u>only one</u> answer from the options provided to the right.	I would definitely participate myself	Not interested myself, but I think that other parishioners would be very interested	Not a very interesting or helpful topic for our parish
11 <i>a</i> .	Coping with stress	* 1	* 2	* 3
11 <i>b</i> .	Family financial planning	* 1	* 2	* 3
11 <i>c</i> .	Rearing young children	* 1	* 2	* 3
11 <i>d</i> .	Family health/nutrition	* 1	* 2	* 3
11 <i>e</i> .	Enriching your marriage	* 1	* 2	* 3
11 <i>f.</i>	Supporting aging parents	<b>*</b> 1	* 2	* 3
11 <i>g</i> .	Teaching your children about sex	* 1	* 2	* 3
11 <i>h</i> .	Living in an intermarried (Orthodox/ Non-Orthodox) household	* 1	* 2	* 3
11 <i>i</i> .	Parenting teenagers	* 1	* 2	* 3
11 <i>j</i> .	Dealing with violence in the family	* 1	* 2	* 3
11 <i>k</i> .	Dealing with drug/alcohol dependence in the family	* 1	* 2	* 3
11 <i>1.</i>	Being a single parent	<b>*</b> 1	* 2	* 3
11 <i>m</i> .	Time management for parents	* 1	* 2	* 3
11 <i>n</i> .	Time management for children	* 1	* 2	* 3
11 <i>o</i> .	Balancing family life and a career	* 1	* 2	* 3
11 <i>p</i> .	Praying as a family at home and at Church	* 1	* 2	* 3
11 <i>q</i> .	Learning how to live the Orthodox Faith in our lives	* 1	* 2	* 3
11 <i>r</i> .	Raising children with strong morals	* 1	* 2	* 3
11 <i>s</i> .	Please indicate other topics that you would like to see a	addressed:		

12. Would you be interested in attending an Orthodox camp together with your whole family?

\* 1 – Probably yes

\* 2 – Probably no

**13.** If your parish were to host a *monthly* family night that focused on families learning about their Orthodox faith together, how much interest to attend *as a family* would you have?

\* 1 – Not much interest

- \* 2 Would attend occasionally
- \* 3 Would attend regularly

- **14.** We all face critical experiences and transitions in our lives. In many circumstances we need advice and support from others. A number of such life situations are listed below. **For each line,** please choose only one answer from the options provided to the right to:
  - indicate whether you or a member of your immediate family have experienced it within the past 2 years;
  - indicate the level of support you or your family member received from the Church in each situation.

I did not experience this within the past 2 years.  I experienced this but did not want the Church involved or did not think that i was relevant to this situation.	I experienced this, and there was a greadeal of support from the Church.	I experienced this, and there was some support from the Church.	I experienced this, and there was little or no support from the Church.	I experienced this; attitudes and responses in the Church made things worse.
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	For each line, please choose <u>only one</u> answer from the options provided to the right.	"1"	"2"	"3"	"4"	<b>"5"</b>	"6"
14 <i>a</i> .	Getting married	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>b</i> .	Becoming a parent	<b>*</b> 1	* 2	* 3	* 4	* 5	<b>*</b> 6
14 <i>c</i> .	Serious marital conflict	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>d</i> .	Serious difficulties in relationship, breakdown of communications with your son or daughter	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>e</i> .	Your child/children getting into serious trouble: suspension from school, issues with the law, etc.	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>f.</i>	Raising a child with special needs	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>g</i> .	Separation, divorce	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>h</i> .	Raising a child in the absence of spouse	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>i</i> .	A family member or close friend leaving the Church	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>j</i> .	Dealing with unplanned pregnancy	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>k</i> .	Death of a close relative or close friend	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>1.</i>	Unexpected serious or chronic illness	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>m</i> .	Child leaving the home	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>n</i> .	Harassment on the job (sexual, verbal, etc.)	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>o</i> .	Periods of depression, hopelessness	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>p</i> .	Moving to a new area/community	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>q</i> .	Unemployment	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>r.</i>	Severe financial problems	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>s</i> .	Caring for elderly parents	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>t</i> .	Physical, mental, or sexual abuse in the family	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>u</i> .	An extramarital affair	* 1	* 2	* 3	* 4	* 5	* 6
14 v.	Dealing with addictions: alcohol, drugs, gambling, etc.	* 1	* 2	* 3	* 4	* 5	* 6
14 w.	Adjusting to a new job	* 1	* 2	* 3	* 4	* 5	* 6
14 <i>x</i> .	Other (please indicate):	* 1	* 2	* 3	* 4	* 5	* 6

- 15. Overall, how much stress due to personal reasons have you experienced in the past year?
  - \* 1 A tremendous amount \* 2 More than average \* 3 Moderate amount \* 4 Little or hardly any
- 16. Overall, would you be comfortable seeking guidance from your priest on your personal family problems?
- 17. If you were to seek professional counseling, would you be more likely to look for a counselor who is Orthodox?
  - \* 1 Yes, I would try to find a counselor who is an Orthodox Christian.
  - \* 2 If I had a choice of Orthodox and non-Orthodox counselors who were equally qualified, I would choose an Orthodox counselor.
  - \* 3 It doesn't matter if a family counselor is Orthodox, but I definitely want him/her to be a Christian.
  - \* 4 If I looked for a family counselor, his/her religious affiliation would not matter to me.
- **18.** Please tell us whether or not you are familiar with the following resources for ministry to families offered by the Greek Orthodox Archdiocese. For those with which you are familiar, indicate how helpful you found them.

	For each line, please choose <u>only one</u> answer from the options provided to the right.	Not familiar	Familiar: quite helpful	Familiar: not very helpful
18 <i>a</i> .	Center for Family Care (www.family.goarch.org)	* 1	* 2	* 3
18 <i>b</i> .	Department of Interfaith Marriage (www.interfaith.goarch.org)	<b>*</b> 1	* 2	* 3
18 <i>c</i> .	"Family Connections" page in the Orthodox Observer	* 1	* 2	* 3
18 <i>d</i> .	"Youth Pulse" e-mail ministry (with monthly family section)	<b>*</b> 1	* 2	* 3
18 <i>e</i> .	Praxis magazine	* 1	* 2	* 3

## II. YOUR OPINIONS ON VARIOUS SOCIAL, CHURCH AND FAMILY ISSUES

19. Please indicate to which extent you <u>AGREE</u> OR <u>DISAGREE</u> with the following statements:

	For each line, please choose <u>only one</u> answer from the options provided to the right.	Rather agree	Neutral, unsure	Rather disagree
19 <i>a</i> .	I cannot imagine being anything but Orthodox.	* 1	* 2	* 3
19 <i>b</i> .	Orthodox Christianity is the only true faith.	* 1	* 2	* 3
19 <i>c</i> .	It is very important to me that the younger generation of my family grows up as Orthodox Christians.	* 1	* 2	* 3
19 <i>d</i> .	One should teach children to make moral decisions by learning to trust and obey their parents, teachers, and priest.	* 1	* 2	* 3
19 <i>e</i> .	In general, one should NOT marry someone from another (non-Orthodox) Christian churches (e.g. Roman Catholic, Protestant).	* 1	* 2	* 3
19 <i>f.</i>	In general, one should NOT marry someone who is a non-Christian (e.g. Muslim, Jew, Buddhist, etc.).	* 1	* 2	* 3
19 <i>g</i> .	The primary calling of married women is in the sphere of the home and family. All other social and business activities should be considered as secondary to family duties and obligations.	* 1	* 2	* 3
19 <i>h</i> .	The Orthodox parish is like a family: people shouldn't even think about leaving with the intent to "pick-and-choose" another parish.	* 1	* 2	* 3
19 <i>i</i> .	I like to have different viewpoints on Church life in my parish, even if it spills over into conflict sometimes.	* 1	* 2	* 3
19 <i>j</i> .	How a person lives is more important than whether he/she is Orthodox.	* 1	* 2	* 3
19 <i>k.</i>	One should teach children to think for themselves and make their own moral decisions as early as possible.	* 1	* 2	* 3
19 <i>1.</i>	God loves all kinds of families.	* 1	* 2	* 3

	For each line, please choose <u>only one</u> answer from the options provided to the right.	Rather agree	Neutral, unsure	Rather disagree
19 <i>m</i> .	The civil rights of gays and lesbians—including legal status for same- sex couples—should be protected.	* 1	* 2	* 3
19 <i>n</i> .	Divorce is usually the best solution when a couple can't seem to work out their marital problems.	* 1	* 2	* 3
190.	Children need to be exposed to a variety of cultural and religious differences so they can make informed choices as adults.	* 1	* 2	* 3
19 <i>p</i> .	It is important that public schools at all levels keep religion and religious issues "out of classrooms."	* 1	* 2	* 3

- 20. The following three statements are about sex education. Which of them is closest to your position?
  - \* 1 Abstinence from sexual intercourse is best for teenagers and should be taught exclusively. Sex education classes should not provide information about how to use condoms and other contraception.
  - \* 2 Abstinence from sexual intercourse is best for teenagers; but since some teenagers do not abstain, sex education classes should provide information about condoms and other contraception.
  - \* 3 Abstinence from sexual intercourse is not the most important thing. Sex education classes should focus on teaching teenagers how to make responsible decisions about sex.
- 21. Which of the following statements best describes your position on teaching creationism in public schools?
  - \* 1 I would favor teaching creationism INSTEAD of evolution.
  - \* 2 I would favor teaching creationism IN ADDITION to evolution.
  - \* 3 I would oppose teaching creationism in public schools.

### III. ABOUT YOUR PARISH

- **22.** Approximately, how many persons *TOTAL*—adults and children—attend your church on a typical Sunday? \* 1 less than 100 \* 2 100-299 \* 3 300-499 \* 4 500 and more
- 23. How well does each of following statements describe your parish?

	For each line, please choose <u>only one</u> answer from the options provided to the right.	True	Some- what true	Not True	Not sure
23 <i>a</i> .	Our parish is vibrant, active, and alive.	* 1	* 2	* 3	* 4
23 <i>b</i> .	Our parish is open to social, ethnic, and cultural diversity.	* 1	* 2	* 3	* 4
23 <i>c</i> .	The local community is well informed about our parish.	* 1	* 2	* 3	* 4
23 <i>d</i> .	We welcome changes and are always ready to try something new.	* 1	* 2	* 3	* 4
23 <i>e</i> .	Our parish has a strong ethnic heritage that we are trying to preserve.	* 1	* 2	* 3	* 4
23 <i>f</i> .	New people are easily incorporated into the life of our parish.	* 1	* 2	* 3	* 4
23 <i>g</i> .	All parishioners are given opportunity to participate in decision making.	* 1	* 2	* 3	* 4
23 <i>h</i> .	We have well organized social activities and fellowships.	* 1	* 2	* 3	* 4
23 <i>i</i> .	We do not have problems finding people to volunteer in the parish.	* 1	* 2	* 3	* 4
23 <i>j</i> .	We have good programs and activities for children and youth.	* 1	* 2	* 3	* 4
23 <i>k</i> .	Our parish encourages people to think and to learn.	* 1	* 2	* 3	* 4
231.	If a parishioner needs help, the parish community quickly reaches out to him or her.	* 1	* 2	* 3	* 4

\* 1 – Definitely "yes" \* 2 – Rather "yes" \* 3 – Not sure \* 4 – Rather "no" \* 5 – Definitely "no"

25. For you personally, is your parish not only a place of worship but also the center of your social life?

\* 1 – Definitely "yes" \* 2 – Rather "yes" \* 3 – Not sure \* 4 – Rather "no" \* 5 – Definitely "no"

- **26.** In general, how would you describe your parish's approach to church life in comparison with "typical" Greek Orthodox parishes?
  - \* 1 We are more "modern" and allow for more differences of opinion in the application of Orthodox principles to parish life.
  - \* 2 We are similar to "typical" Greek Orthodox parishes.
  - \* 3 We are more "traditional" and tend to be stricter in the application of Orthodox principles to parish life.
- 27. Which type of parish do you most prefer?
  - \* 1 A parish that welcomes, integrates, and blends various ethnic and racial cultures
  - \* 2 A parish that welcomes persons of various ethnic backgrounds but remains essentially Hellenic in its heritage and culture
  - \* 3 A parish with a strong Greek culture, where the vast majority of members share a common Hellenic ancestry and cultural heritage

## IV. ABOUT FAMILY PROGRAMS AND ACTIVITIES IN YOUR PARISH

28. Various parishes have different family-oriented programs and ministries. In the case of your parish, do you have **OR** do you feel a need for any of the following?

Fo	r each line, please choose <u>only one</u> answer from the options provided to the right.	I don't know whether or not we have it	Yes, we have it in our parish and I've participated	Yes, we have it in our parish, but I've not participated	We don't have it and there is a <i>strong need</i> for it	We don't have it, but it is not important for us
28 <i>a</i> .	Childcare or after-school programs	* 1	* 2	* 3	* 4	* 5
28 <i>b</i> .	Support for single-parent families	* 1	* 2	* 3	* 4	* 5
28 <i>c</i> .	Parish's own—not Metropolis—youth camp	* 1	* 2	* 3	* 4	* 5
28 <i>d</i> .	Weekend family retreats (intergenerational)	<b>*</b> 1	* 2	* 3	* 4	* 5
28 <i>e</i> .	Youth sports programs	* 1	* 2	* 3	* 4	* 5
28 <i>f.</i>	Social activities specifically tailored to families (sports programs, game nights, etc.)	* 1	* 2	* 3	* 4	* 5
28 <i>g</i> .	Religious education for families: programs educating parents and children together	* 1	* 2	* 3	* 4	* 5
28 <i>h</i> .	Ministry for elderly or homebound, assistance programs for senior parishioners	* 1	* 2	* 3	* 4	* 5
28 <i>i</i> .	Premarital counseling	* 1	* 2	* 3	* 4	* 5
28 <i>j</i> .	Marriage enrichment programs	* 1	* 2	* 3	* 4	* 5
28 <i>k</i> .	Help coping with conflict in the family	* 1	* 2	* 3	* 4	* 5
281.	Support programs for intermarried (Orthodox with non-Orthodox) couples	* 1	* 2	* 3	* 4	* 5
28 <i>m</i> .	Adult classes that focus on parenting	* 1	* 2	* 3	* 4	* 5
28 <i>n</i> .	Support programs for teaching sexual education to your children/teenagers	* 1	* 2	* 3	* 4	* 5
280.	Support programs for dealing with substance abuse or other addictions	* 1	* 2	* 3	* 4	* 5
28 <i>p</i> .	Support for victims of domestic violence	* 1	* 2	* 3	* 4	* 5
28 <i>q</i> .	Professional counseling or referrals to local mental health professionals	* 1	* 2	* 3	* 4	* 5
28 <i>r.</i>	Referral to local social support services (welfare, senior care, etc.)	* 1	* 2	* 3	* 4	* 5

- **29.** Please identify the SINGLE most needed family ministry program that is currently NOT offered in your parish:
- **30.** Which statement best describes your opinion of *how* your parish ministers to families?
  - \* 1 My parish ministers to families mostly "unconsciously" with little planning or foresight.
  - \* 2 My parish ministers to families because of a conscious and deliberate effort to do so.
  - \* 3 I am not sure.

# V. AND FINALLY, PLEASE TELL US A FEW WORDS ABOUT YOU

<b>31.</b> Your gender: * 1 – Male *	<sup>*</sup> 2 – Female	<b>32.</b> What is your ag	e?years	
<b>33.</b> In what country were your bor	:n? * 1 – USA       * 2 –	- Other country:		
<b>34.</b> What was your first language, s * 3 – I grew up in a truly biling				
<ul> <li>35. What is the highest level of you</li> <li>* 1 – High school diploma or</li> <li>* 3 – College graduate with Ba</li> </ul>	less * 2	2 – Some college or tea	chnical school * 5 – Doctoral Deş	gree
<ul> <li>36. What is your <i>current</i> position</li> <li>* 1 – Parish Council member</li> <li>* 4 – Regular parish member,</li> </ul>	* 2 – Sunday sch	ool teacher/director	* 3 – Choir membe	
<ul><li>37. How frequently do you typical</li><li>* 1 – More than once a week</li></ul>				month or less
<b>38.</b> How many children do you ha	ve <b>who are age 18 or u</b>	nder and currently li	ve at home?	
<b>39.</b> In particular, do you have child	dren <i>ages 14-18</i> who live	e with you at home?	* 1 – Yes * 2 – No	)
IF YOU ANSWERED "YES," PLEAS	E ANSWER QUESTIONS	39A AND 39B. IF "NO	," MOVE TO QUESTION	<u> 140.</u>
<ul><li>39a. When you go to church, how</li><li>* 1 – Always, almost always</li></ul>		dren ages 14-18 accom n * 3 – Sor		– Rarely
<b>39</b> <i>b.</i> Other than church attendance parish? * 1 – to a great e				
<ul> <li>40. What was your church affiliation</li> <li>* 1 - I have always been an C</li> <li>* 3 - I was a Liberal Protestan</li> <li>* 4 - I was a Moderate Protestan</li> <li>* 5 - I was an Evangelical Protestan</li> <li>* 6 - I was not a Christian. Protestan</li> <li>* 7 - I was agnostic (no religion</li> </ul>	Orthodox Christian. nt. Please, write in the d stant. Please, write in the otestant. Please, write in lease, write in your form	* 2 – I was a Romenomination: e denomination: the denomination: er religion:	an Catholic.	swer below)
* 1 – Yes, my parents were ac  * 2 – We attended church occ  * 3 – My parents were not into	tive in church and we at casionally, when our fam	tended church regular ily life and other circu	ly. mstances allowed.	
<b>42.</b> When you think about your the * 1 – I am <i>conservative.</i> The				scribes you?

\* 2 – I am *traditional*. Any changes in the Orthodox Church should be very gradual.

\* 3 – I am *moderate*. I am willing to accept new developments in Church life depending on local circumstances.

\* 4 – I am *liberal*. I am willing to initiate and promote new developments and changes in Church life.

- **43.** Do you have close friends outside the Orthodox Church? (please choose only one answer below)
  - \* 1 Not really. Other than business, I have few personal social contacts with people who are not Orthodox.
  - \* 2 I have some friends who are not Orthodox, but I prefer to have friends who are also Orthodox Christians.
  - \* 3 I probably have equal numbers of friends who are Orthodox and not Orthodox.
  - \* 4 Most of my personal friends are not Orthodox.
- **44.** What is your marital status?
  - \* 1 I am married. 
    \* 2 I am single (never married, divorced, widowed). \* 3 I am separated.

# If you answered "I am married," please answer the remaining questions. If you are single or separated, you have completed the survey. Thank you very much!

- **45.** Your spouse is: (please choose only one answer below)
  - \* 1 A "cradle" Orthodox Christian—a person born into the Orthodox Church
  - \* 2 A convert to Orthodoxy who became an Orthodox Christian before you met her/him
  - \* 3 A convert to Orthodoxy who became an Orthodox Christian after you met or after you married
  - \* 4 A non-Orthodox Christian
  - \* 5 A non-Christian (Jew, Muslim, Hindu, etc.), agnostic (no religion), or atheist (non-believer).

# IF YOUR SPOUSE IS NOT ORTHODOX, PLEASE ANSWER THE REMAINING QUESTIONS. IF YOUR SPOUSE IS ORTHODOX, YOU HAVE COMPLETED THE SURVEY. THANK YOU VERY MUCH!

- **46.** Many believe that living in an intermarried household (e.g. Orthodox and non-Orthodox spouses) presents many challenges for family life. In your opinion, is this true?
- \* 1 Definitely yes \* 2 Rather yes \* 3 Not sure \* 4 Rather no \* 5 Definitely no

## IF YOU ANSWERED "YES," PLEASE RESPOND TO QUESTIONS 47 AND 48. IF "NO," MOVE ON TO QUESTION 49.

- **47.** In your opinion, what are the major challenges for family life in intermarried households? Please write your answers here, or you may use an additional sheet of paper and include it in your envelope:
- **48.** In your opinion, are the special challenges of family life in intermarried households based mainly on religious differences OR are they more about ethnic and cultural distinctions (e.g. "Greek" family traditions versus family attitudes typical of mainstream America)?
  - \* 1 The problems are mainly based on religious differences.
  - \* 2 The problems are mainly based on ethnic and cultural distinctions.
  - \* 3 The problems are based equally on ethnic/cultural distinctions and on religious differences.
- **49.** What is the typical pattern of church attendance in your family? (please choose only one answer below)
  - \* 1 My spouse and I attend separate churches.
  - \* 2 My spouse and I alternate between the Orthodox Church and my spouse's church.
  - \* 3 Although my spouse is not Orthodox, she/he typically attends the Orthodox Church with me.
  - \* 4 Religion is not very important to my spouse. He/she doesn't attend any church on a regular basis.
- **50.** What dominant faith is being taught to your children? (please choose only one answer below)
  - \* 1 We provide our children with the experiences of both the Orthodox Church and my spouse's church.
  - \* 2 Mainly Orthodox Christianity
- \* 3 Mainly the faith of my spouse

\* 4 – None

**51.** What—if anything—would make your spouse more comfortable with or simply more interested in Orthodoxy? Please, write your answer here or on an additional sheet of paper:

### YOU HAVE COMPLETED THE SURVEY. THANK YOU VERY MUCH!